MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

-63-010342

| DO NOT WRITE | | AMEN | IDED | ı | l Re | gistration District No | 3/ | Primary Registration | District No. 40 | 40 Registrar's | No 9 | STATE FILE N | NUMBER |
|---------------------------------|------------|----------|------|------------|-----------|---|---|------------------------|---|----------------------------------|----------------------|-----------------------------|------------------------|
| ON THIS STUB | | | | | | FILED A | PR 9 1963 | | | II a tiettat peet | DENICE Dathana dan | | B 17 |
| VS 300 | ام | .1 1 | 1 | ıl | ١. | PLACE OF DEATH | | • | | a. STATE | | eased lived. If institution | admission) |
| Rev. 4/59 | AMENDED | | 1 | 1 | | <u> </u> | Jenion | | | | 70. | Denio | <u> </u> |
| Rev. 4/ 37 | ĮŽ | | | 1 | | b. CITY (If outside cor OR | rporate limits, give IO | WNSHIP only) | Length of stay in 1b | c. CITY OR TOWN | À | 0 | Inside Limits |
| | Į | | | | | TOWN CO | le CA. | np | 70 yrs. | TOWN | Cole | CAMP | Yes 🗗 No 🗌 |
| 080 | T A | | | 1 | | c. FULL NAME OF (IF I HOSPITAL OR | NOT in hospital, give I | location) | Inside Limits | d. STREET ADDRESS | (If | cutside, give logstion) | Reside on Farm: |
| 2 . 01 | 2 A | | | | | INSTITUTION | | | Yes No 🗔 | ADDRESS | | • | Yes 🗆 No 🖼 |
| · -00 80 | 2-10 | 4 | - | ↓ | | | | | | | | | |
| 3 3 | | | | | 3. | (Type or print) | First | ~ · ^ | liddle | Last | 4. DATE OF | Month Day | Year |
| 4 - | | | | 1 | | | Louis | Die | Trich E | dino | DEATH | MARCH 30 | 1963 |
| 4 0 | | | | | 5. | SEX | 6. COLOR OR RACE | | | 8. DATE OF BIR | TH 9. AGE (last | birthday) IF UNDER 1 YEA | AR IF UNDER 24 HR |
| 5 . 1 | | } | ŀ | | n |)Ale | White | Widowed [|] Divorced [| 1-25-18 | 120 73 | Months Days | Hours Min: |
| | | | | | 10 | . USUAL OCCUPATION | (Give kind of work do | ne 10b. KIND OF E | USINESS OR INDUSTR | Y II. BIRTHPLAC | E (City and state or | country) 12. CITIZEN O | F WHAT COUNTRY |
| 6 | Ş. | | - 1 | | | tring most of working | g life, even if retired) | Dain | مشدح | Bento | n Count | r_{i} , m_{i} //. | SA |
| | | | | | 138 | FATHER'S NAME | <u> </u> | 13b. MC | THER'S MAIDEN NAM | NE | 14. N | AME OF HUSBAND OR WIL | FE |
| ⁷ 0 | 20L | | | | N | AnniT E | ما م | مصا | | | He | Tio Edino | _ |
| 8 0 | | | ļ | | 15. | WAS DECEASED EVER | IN II S. ADMED FOOD | | NNIE SOE | 17. INFORMANT | | ///s Edine | / |
| | AS | | - | | (Ye | es, no, or unknown) (If | yes, give war or dates | | 6 CI | 1 | | / | • |
| 94500 | 끭 | | - 1 | 1. | | | | | <u> </u> | HeTTie | Eding | Culc CAN | np, Mo. |
| 10 | ₹ | | - 1 | 눈 | 1 | 18. CAUSE OF DEATH PART I. | DEATH WAS CAUSED | BY: | ~ | | | . | ONSET AND DEATH |
| | 잂 | . | - [| CUMEN | | | IMMEDIATE CAUS | E(a) Medi | ullary I | a valy s | 15 | | |
| 11 | O C | | ı | 121 | | | • | | | | | , | •. |
| | E E | | | 8 | | Condition | ns, if any, } DUE To | ow Prog | 10351VE | Cardia | ac Decom | pensation | |
| 1290-2 | HIST | | - 1 | | | which ga | ave rise to : | | | | | ' | |
| 132-0 | 티 | | _ | . | 1 | stating t | he under- ause last. DUE T | on Gene | evalized | Atheros | clerosis | | |
| | Ζĺ | | - | | _ | PART II. | | - 17 | TRIBUTING TO DEAT | TH but not related | to the terminal | PART III. If deceased | was female was |
| | \circ | 1 | ł | | Ē | PAKI II. | disease condition giv | en in PART I (a) | TIKIDOTINO TO DEFE | | | there a pregi | nancy in last 90 days. |
| , | <u>\$</u> | | 1 | | ð | Kheun | natoid f | tr thri ti | \$ | | | ☐ Yes ☐ | No Unknown |
| 4 - | | | - | 1 1 | 딀 | 19. WAS AUTOPSY | 20a. ACCIDENT SUI | CIDE HOMICIDE | 20b. DESCRIBE HO | W INJURY OCCUR | RED. (Enter nature o | injury in PART I or PART | II of item 18.) |
| i | AMENDM | | - 1 | | CERT | PERFORMED? YES NO | | | | | | | |
| _ | 到 | 11 | - 1 | | ₹ | 20c. TIME OF Hour | Month, Day, Year | | | | | _ | |
| | ₹ | 1 1 | | 1 | ă | -INJURY a.m. | *************************************** | | | | | • | |
| BLACK INK OR RITER RIBBON | | | | 1 1 | ž | • | D 200 PL | ACE OF INJURY (e.g. | , in or about home, | 20f. CITY. TOWN. | OR LOCATION | COUNTY | STATE |
| | 1 | 11 | - | | | 20d. INJURY OCCURRE WHILE AT WORK | ☐ far | m, factory, street, of | fice bldg., etc.) | | | • | |
| | ے ا | . | | | | NOT WHILE AT W | VORK | | | - | | | la th |
| ₹ ō₽ | READ | | | | | 21. I attended the dec | ceased from De | <u>c. [[9]</u> | <u>· 2</u> , to · · · · · · · · · · · · · · · · | rch 30 | _and last saw him a | live on March 7 | 19 th |
| <u> </u> | ٦ | | | 1 | | Death occurred at | - Q NA | | m on th | ne date stated abov | e, and to the best o | f my knowledge; from the | causes stated. |
| USE | | | - | u_ | | | | (Degree or title) | | 22b. ADDRESS | | | 22c. DATE SIGNED |
| USE BLACH OR TYPEWRITER | CHOHS | <u> </u> | | 0 | | 22a. SIGNATURE | ×5 | lesto | • | Calo 1 | Camp. | mo | 3-31-63 |
| F | \ \sigma_0 | ' | | Ϋ́ | ╽ <u></u> | www | 1004 DATE | - X | OF CEMETERY OR CR | 1 | | (City, town, or county) | (State) |
| | | 1-1 | _ | ձ | | BURIAL, CREMATION, REMOVAL (Specify) | 23b. DATE | | ٠ ١ | a | Δ. | 0 | m- |
| | S | | | AFFIDA | B 24 | urin/ | 4-12:17 | 63 C. C. | Memoria | O / LE/ME/ Q TE RECD. BY LOCA | Cole | STRAR'S SIGNATURE | ~~~ |
| | ¥ | | | \ <u>₹</u> | 24. | FUNERAL DIRECTOR | | | 1 | 1_ 14 | | of Pink | hered |
| | = | : | | (a) | E | L. Elek | Hoff ©0 | 1c CAM | MO. T- | 1-176 | 5 0 | 4 OWN | (10) |
| · · | | | - | | | | - 17 | '(Liče | nsed Embalmer's State | ment on Reverse Si | de) | | • |

STATEMENT BY LICENSED EMBALMER

| /). |
|----------------------------|
| Lil as a |
| Xichard D. Conn |
| |
| Licensed Embalmer No. 4703 |
| |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.